

Menu du 11/09 au 15/09/2023 : Présence ou trace (t) d'allergènes alimentaires

(selon liste Annexe 2 du Règlement UE N°1169/2011 concernant l'information des consommateurs sur les denrées alimentaires)

| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------|--|----------|---------------|------|----------|---------------|------|------|--------------------|--------|--------------|------------------------|---------------------------------|-------|----------------|
| JO UR | PLAT | CEREALES | CRUSTACE S | ŒUFS | POISSONS | ARACHIDE S | SOJA | LAIT | FRUITS A COQUES | CELERI | MOUTARD E | GRAINE DE SESAME | ANHYDRID E S. et SULFITES | LUPIN | MOLLUSQ UES |
| | | t | t | t | t | t | t | t | t | t | t | t | t | t | t |
| UND | Tomates BIO féta AOP | | | | | | | | | | | | | | |
| | Tajine Veggie aux légumes et pois chiche | | | | | | | | | | | | | | |
| | Semoule BIO | | | | | | | | | | | | | | |
| | Purée de fruits | | | | | | | | | | | | | | |
| ARD | Rosette beurre | | | | | | | | | | | | | | |
| | Emincé de dinde au jus | | | | | | | | | | | | | | |
| | Gratin de pâtes BIO | | | | | | | | | | | | | | |
| | Fruit BIO | | | | | | | | | | | | | | |
| RCRE | Salade + emmental dés | | | | | | | | | | | | | | |
| | Saucisse | | | | | | | | | | | | | | |
| | Petits pois | | | | | | | | | | | | | | |
| | Flan nappé caramel | | | | | | | | | | | | | | |
| EUD | Pastèque | | | | | | | | | | | | | | |
| | Poisson meunière | | t | t | | | t | | t | t | t | t | | | t |
| | Boulgour à la tomate | | | | | | | | | | | | | | |
| | Fromage | | | | | | | | | | | | | | |
| NDRE | Taboulé | | | | | | | | | | | | | | |
| | Sauté de bœuf | | | | | | | | | | | | | | |
| | Courgettes | | | | | | | | | | | | | | |
| | Fruit BIO | | | | | | | | | | | | | | |

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